DRUG INFORMATION AND PREVENTION SEMINAR July 29^{th} 2024 through July 31^{st} 2024

Name of Attendee:	
Address:	
School:	Shirt Size
Grade:	
CONTACT PERSON(S) PHONE N	NUMBER(S) IN CASE OF EMERGENCY
Name:	Phone Number:
Relationship:	
Name:	Phone Number:
Relationship:	
Does your child have any special needYesNo If yes please specify:	ds that require accommodations or extra support staff?
Please list any medical concerns or he	ealth history that you feel we should know about your child:
NAME OF INDIVIDUAL(S) WHO	O HAS PERMISSION TO PICK STUDENT UP AT CLOSE OF DAY
Name:	Name [.]

I/WE, the Parent/Guardian of	give permission form my son/daughter to
attend the Charles County Sheriff's Office Drug I	Information and Prevention Seminar. In consideration of
	VE do hereby release and hold harmless the State of
Maryland, Charles County, Maryland, its Officer	s, Agents, Affiliates and Employees, the Office of the
	icers, Agents, Affiliates and Employees, from and against
	ries, settlements, judgments of any nature whatsoever,
	expenses (including but not limited to any reasonable
	as a result of my child's participation in the Drug
Information and Prevention Seminar.	
PARENT(S) SIGNATURE	DATE
(Please provide as this will be way of contact)
PAR FNT FMAII	rease provide as this will be way or contact,

Please complete Permission slip and return to Cpl. Cook, at the Charles County Sheriff's Office, P.O. Box 189, La Plata, Maryland 20646 or give to your school resource officer. If you have any questions please email Cpl. Cook at cooks@ccso.us or Cpl. G Cook at cooks@ccso.us