

**Kids and Kops Football Camp**



**PRESENTED BY THE**

**CHARLES COUNTY SHERIFF’S OFFICE**

**CHARLES COUNTY PUBLIC SCHOOLS**

**WALDORF JAYCEES**

**CAL RIPKEN SR. FOUNDATION**

**JULY 5-6, 2018**

**9 A.M. TO 2 P.M.**

**ST CHARLES HIGH SCHOOL**

**CURRENT STUDENTS IN GRADES 3 -5**

**LIMITED TO THE FIRST 80 REGISTRANTS**

Join the Charles County Sheriff’s Office for the 2018 Football Camp funded by the Waldorf Jaycees and the Cal Ripken, Sr. Foundation. Students will learn football techniques and lessons in sportsmanship and teamwork. The camp is **FREE**.

**CAMP INCLUDES:**

* Football instruction, exercises and a championship game
* Lunch
* A commemorative T-shirt
* Character education including lessons in sportsmanship and teamwork

 

***FOOTBALL CAMP PARTICIPANT INFORMATION***

Child’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_\_\_\_ T-Shirt Size\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Childs’s School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ***Please circle: youth or adult AND size S, M, L, or , XL***

***CONTACT INFORMATION***

Parent/Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_

E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***\*\*Registration will not be accepted without the required attached medical forms completed\*\****

***ALL COMPLETED FORMS MUST BE RETURNED TO A SCHOOL RESOURCE OFFICER***

 ***FOR MORE INFORMATION PLEASE CALL PFC THOMPSON AT 301-638-0858 OR CPL MANN AT 301-753-2090.***