



Troy D. Berry  
Sheriff

# Office of the Sheriff

Charles County, Maryland

Headquarters  
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La Plata, Maryland 20646-0189  
301-609-6400



An Internationally  
Accredited Agency

May 04, 2015

Dear Parents/Guardians

The Charles County Sheriff's Office would like to take this opportunity to tell you about the Charles County Kops for Kids camp provided through the Cal Ripken Senior Foundation.

This program will be facilitated by the Charles County Sheriff's Office School Resource Unit. The program is being offered to youths currently in grades 3 through 5 who reside in Charles County. The program takes place at **North Point High School Stadium**, located at 2500 Davis Road Waldorf, Md. This is a two day event starting **Thursday, June 18, 2015** and runs until **Friday, June 19, 2015**. The program hours are **7:00am to 3:00 pm**. Parents of participants will be responsible for transportation to and from **North Point High School**. There is **no cost** associated with the Charles County Kops for Kids camp and **participation is limited to the first 100 students accepted into the program.**

The camp participants will receive football instruction from coaches and special guests. The campers will also compete in a combine and a flag football tournament. The program incorporates life skills classes taken from the Healthy Choices/Healthy Children curriculum. These programs include a variety of real world life lessons to include topics such as sportsmanship, decision making, conflict resolution, communication skills, teamwork, leadership, nutrition, and self management.

No football experience is required to participate. Your camper is encouraged to wear comfortable shoes and dress for the weather (**NO CLEATS**). Lunch is provided **free** of cost each day. **For the safety of all campers parents will not be permitted to be on the grounds during the camp.**

If you would like your child to participate in the Charles County Kops for Kids camp, please complete the enclosed registration form and return it as soon as possible to your child's School Resource Officer.

**You will be contacted by June 4, 2015. Completed registrations do not guarantee a spot in the camp.**

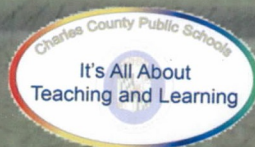
Should you require any additional information on the Charles County Kops for Kids camp, do not hesitate to contact Sgt. Mike Vaughn at 301-399-0758 or Cpl. Chris Cusmano at 301-753-1759.

Sincerely,

Sheriff Troy D. Berry  
Charles County Sheriff's Office



# CCSO FOOTBALL CAMP



PRESENTED BY THE  
CHARLES COUNTY SHERIFF'S OFFICE  
CHARLES COUNTY PUBLIC SCHOOLS  
WALDORF JAYCEES  
CAL RIPKEN SR. FOUNDATION

JUNE 18 - 19  
7 A.M. TO 3 P.M.  
NORTH POINT HIGH SCHOOL  
CURRENT STUDENTS IN GRADES 3 -5  
LIMITED TO THE FIRST 100  
REGISTRANTS



**Michael Bibbs**, former Iowa State football player & Green Bay Packer, will be assisting with the camp in conjunction with his **Game Changer**

Join the Charles County Sheriff's Office for the 2015 Football Camp funded by the Waldorf Jaycees and the Cal Ripken, Sr. Foundation. Students will learn football techniques and lessons in sportsmanship and teamwork. The camp is **FREE**.

## CAMP INCLUDES:

- Football instruction, exercises and a championship game
- Lunch
- A commemorative T-shirt
- Character education including lessons in sportsmanship and teamwork

## FOOTBALL CAMP PARTICIPANT INFORMATION

Child's Name \_\_\_\_\_ Age \_\_\_\_\_ T-Shirt Size\* \_\_\_\_\_

\* Please specify youth or adult size S, M, L, or, XL.

## CONTACT INFORMATION

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone Number \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

**\*\*Registration will not be accepted without the required attached medical forms completed\*\***

ALL COMPLETED FORMS MUST BE RETURNED TO A SCHOOL RESOURCE OFFICER. FOR MORE INFORMATION PLEASE CALL SGT. MIKE VAUGHN AT 301-399-0758 OR CPL. CHRIS CUSMANO AT 301-753-1759.

## Health History/ General Information: Page 1

Childs Full Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_

Mother's full name: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_ (work) \_\_\_\_\_

Father's full name: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_ (work) \_\_\_\_\_

Health Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Please attach a photocopy of both sides of the insurance card. If you do not have medical insurance enter "none" above.

Alternate Emergency Contact: (in case parents cannot be reached)

Alternate contact: \_\_\_\_\_ Relationship: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_ (work) \_\_\_\_\_

Alternate contact: \_\_\_\_\_ Relationship: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_ (work) \_\_\_\_\_

### Health History:

Known allergies to Medications, Food, Plants, Insect bites or stings: (list reaction)

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Please list any medical concerns or health history that you feel we should know about your child:

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over



If no medications are taken then write "none" in the space below

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears slightly aged or off-white. There is no handwriting or other markings on the page.

The majority of children that come to the Nurse's station are for dehydration. Please make sure your child is having a healthy breakfast and drinking water prior to coming to camp. The drink containers should be filled with either water or Gatorade. Please do not allow your child to bring soda to camp. This increases the likelihood of dehydration as they exercise. Water is always available for your child and encouraged readily by all staff members to drink frequently during the day.